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PTO/SB/21 (08-00)

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number **10/002,793**Filing Date **November 15, 2001**First Named Inventor **David M. Holbrook**Group Art Unit **2171****RECEIVED**Examiner Name **MAR 15 2002**Total Number of Pages in This Submission **42**Attorney Docket Number **HLB-1001-US Technology Center 2100****ENCLOSURES (check all that apply)**

- Fee Transmittal Form
- Fee Attached
- Amendment / Reply
- After Final
- Affidavits/declaration(s)
- Extension of Time Request
- Express Abandonment Request
- Information Disclosure Statement
- Certified Copy of Priority Document(s)
- Response to Missing Parts/ Incomplete Application
- Response to Missing Parts under 37 CFR 1.52 or 1.53

- Assignment Papers (for an Application)
- Drawing(s) (**Formal**)
- Licensing-related Papers
- Petition
- Petition to Convert to a Provisional Application
- Power of Attorney, Revocation Change of Correspondence Address
- Terminal Disclaimer
- Request for Refund
- CD, Number of CD(s) \_\_\_\_\_

- After Allowance Communication to Group
- Appeal Communication to Board of Appeals and Interferences
- Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- Proprietary Information
- Status Letter
- Other Enclosure(s) (please identify below):
  1. Submission of Formal Drawings
  2. Postcard

Remarks

The Commissioner is authorized to charge any under payment or credit any overpayment to Deposit Account No. 13-0010 (HLB-1001-US)

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	<b>Chandran D. Kumar, Registration No.48,679</b>
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Signature	
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Date	<b>02/28/02</b>
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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

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Typed or printed name	<b>Gretchen King</b>
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Date	<b>February 28, 2002</b>

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#3

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

O I P E

In re Applicant:  
**David M. Holbrook**Filed: **November 15, 2001**Serial No.: **10/002,793**Title: "**Apparatus and Method For  
Organizing And-Or Presenting Data**"

MAR 11 2002

PATENT AND TRADEMARK OFFICE  
U.S. DEPARTMENT OF COMMERCE  
C100Confirmation No.: **5294**Art Unit: **2171**Examiner: **Not Assigned**Attorney Docket No.: **HLB-1001-US**Assistant Commissioner of Patents  
Washington, D.C. 20231

Attn: Official Draftsman

Dear Sir:

Applicant herewith submits forty (40 ) sheets of formal drawings in the above-identified application.

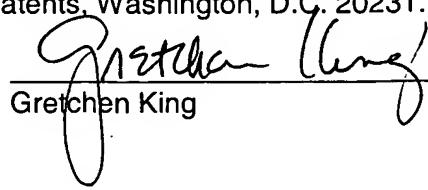
Respectfully submitted,

Date: February 28, 2002

  
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